

P 201453Z AUG 01

FM SECDEF WASHINGTON DC//USDP-DSCA//  
TO RUEHC/SECSTATE WASHINGTON DC//PM/PM-RSAT-SPP//  
ETC.  
UNCLAS

**SUBJECT: ANNUAL JOINT DOD/DOS REPORT TO CONGRESS: FOREIGN MILITARY TRAINING AND DOD ENGAGEMENT ACTIVITIES OF INTEREST; FY 2001 (ACTUAL) AND FY 2002 (PROJECTED)**

REFERENCE A/SECTION 656 OF THE FOREIGN ASSISTANCE ACT (FAA)/

1. THIS MESSAGE FORMALLY TASKS ALCON TO COMPLY WITH REPORTING REQUIREMENTS SPECIFIED IN SECTION 656 OF THE FAA (REF A). REF A REQUIRES THAT NO LATER THAN (NLT) JANUARY 31 OF EACH YEAR, THE SECRETARY OF DEFENSE AND SECRETARY OF STATE SHALL JOINTLY PREPARE AND SUBMIT TO THE APPROPRIATE CONGRESSIONAL COMMITTEES A REPORT ON ALL MILITARY TRAINING PROVIDED TO FOREIGN MILITARY PERSONNEL BY DOD AND DOS DURING THE PREVIOUS FISCAL YEAR [FY 2001] AND ALL SUCH TRAINING PROPOSED FOR THE CURRENT FISCAL YEAR [FY 2002].

2. THIS IS THE FOURTH YEAR DOS AND DOD HAVE BEEN REQUIRED BY CONGRESS TO REPORT ON MILITARY TRAINING PROVIDED TO FOREIGN MILITARY PERSONNEL. REPORTING PROCEDURES AND ADMINISTRATIVE GUIDANCE MESSAGE WILL FOLLOW THIS TASKING MESSAGE ON 31 AUG 01. FOR THE PURPOSE OF THIS REPORT, TRAINING IS DEFINED AS 'ACTIVITIES WHERE A SIGNIFICANT OBJECTIVE IS THE TRANSFER - TO UNITS OR INDIVIDUALS OF THE FOREIGN ARMED FORCES OR FOREIGN MINISTRY OF DEFENSE (MOD) CIVILIANS - OF KNOWLEDGE OR SKILLS RELATED TO THE PERFORMANCE OF TASKS OF A MILITARY OR DEFENSE NATURE'. DEFINITION INCLUDES BOTH EDUCATION AND TRAINING.

3. THE DEFENSE SECURITY COOPERATION AGENCY (DSCA) IS THE OFFICE OF SECRETARY OF DEFENSE (OSD) ORGANIZATION TASKED WITH DATA CONSOLIDATION. DSCA WILL GATHER AND CONSOLIDATE THE EDUCATION AND TRAINING DATA.

4. THE FOLLOWING PROJECT MANAGEMENT TIMELINE HAS BEEN ESTABLISHED TO MEET THE CONGRESSIONAL DEADLINE:

**20 AUG 01** - INITIAL TASKING MESSAGE TO ALCON

**31 AUG 01** - REPORTING PROCEDURES AND ADMINISTRATIVE GUIDANCE MESSAGE TO ALCON

**07 SEP 01** - DOD COMMANDS/CENTERS WHO PROVIDE REPORTABLE NON-SECURITY ASSISTANCE TRAINING AND ENGAGEMENT ACTIVITIES FUNDED FROM DOD RESOURCES RECEIVE CONGRESSIONAL REPORT ON INTERNATIONAL MILITARY TRAINING (NON-SA-CRMIT 2002) DATABASE FROM DSCA/INFORMATION TECHNOLOGY (IT).

**01 OCT 01** - DSCA/IT CREATES SECURITY ASSISTANCE TRAINING DATA PORTION OF REPORT (SA-CRMIT-2002) AND FREEZES INPUT EFFECTIVE 28 SEP 01 AND FORWARDS TO UNIFIED COMMANDS. UNIFIED COMMANDS BEGIN COORDINATING SAO INPUT AND UPDATES.

**02-12 OCT 01** - DOD COMMANDS/CENTERS SUBMIT DOD FUNDED, NON-SECURITY ASSISTANCE, TRAINING AND ENGAGEMENT ACTIVITIES, NON-SA-CRMIT-2002, TO RESPECTIVE DOD SPONSOR FOR REVIEW AND APPROVAL.

**26 OCT 01** - DOD SPONSORS SUBMIT APPROVED, NON-SA-CRMIT-2002 DATABASE WITH NON-SECURITY ASSISTANCE SPONSORED PROGRAM DATA TO DSCA/IT FOR INSERTION IN FMT REPORT DATABASE.

**31 OCT 01** - UNIFIED COMMANDS RETURN UPDATED, SA-CRMIT-2002 DATABASE WITH SECURITY ASSISTANCE SPONSORED PROGRAM DATA TO DSCA/IT.

**05 NOV 01** - DSCA/IT GENERATES DRAFT CONSOLIDATED FOREIGN MILITARY TRAINING (FMT) & DOD ENGAGEMENT ACTIVITIES OF INTEREST DATABASE (CRMIT-2002) AND PASSES TO DOS/PM AND DSCA/POLICY AND PLANS DIVISION (PPD) FOR INITIAL REVIEW AND CORRECTIONS.

**17 DEC TO 15 JAN 02** - FINAL REVISIONS AND JOINT SIGNATURES OF SECRETARY OF DEFENSE RUMSFELD AND SECRETARY OF STATE POWELL.

**15 JAN 02** - FINAL APPROVAL, REPORT FORWARDED FOR PRINTING.

**28 JAN 02** - REPORT DELIVERED TO CONGRESS BEFORE 31 JAN 02 DUE DATE.

**28 JAN 02** - REPORT FORMATTED FOR DOS AND DOD WEBSITES.

5. THE STATE/PM POC IS MR. TOM WASHBURN, FOREIGN AFFAIRS OFFICER, 202-647-8534, UNCLASS E-MAIL WASHBURNTD@T.STATE.GOV. THE OUSD(P) POC FOR THIS REPORT IS COLONEL MIKE TRAHAN, SENIOR MILITARY ASSISTANT TO MR. DOUGLAS FEITH, ASD(P), 703-697-8360, DSN 227-8360. QUESTIONS RELATING TO THIS MESSAGE MAY BE DIRECTED TO DSCA/PPD, MS. RITA VERRY, 703-601-3672, DSN 329-3672, UNCLAS EMAIL RITA.VERRY@OSD.PENTAGON.MIL. MS. BRENDA GAINES IS THE DSCA/IT POINT OF CONTACT FOR THE CRMIT-2002 DATABASE. BRENDA GAINES MAY BE REACHED AT 703-601-3756, DSN 329-3756 OR VIA E-MAIL AT (UNCLASSIFIED) BRENDA.GAINES@OSD.PENTAGON.MIL, OR (CLASSIFIED) BRENDAGAINES/IT/DSCA/ISA/OUSSDP@OUSSDP.

6. EACH DOD ORGANIZATION THAT IS RESPONSIBLE FOR REPORTABLE ACTIVITIES IS REQUESTED TO ENSURE PROGRAM MANAGERS IN THE FIELD HAVE OBTAINED THIS TASKING MESSAGE AND FOLLOW-ON REPORTING PROCEDURES AND ADMINISTRATIVE GUIDANCE MESSAGE, AND REQUEST OSD POC'S PROVIDE THE FOLLOWING INFORMATION TO RITA VERRY UPON RECEIPT OF THIS TASKING: POINT OF CONTACT/NAME; ORGANIZATION/OFFICE; PHONE NUMBER; E-MAIL ADDRESS; TITLE/NAME OF DOD TRAINING ACTIVITY TO BE REPORTED.

7. ALCON ARE ENCOURAGED TO SUPPORT THIS JOINT EFFORT IN A TIMELY MANNER TO ENSURE DELIVERY TO CONGRESS NLT THE 31 JAN 02 CONGRESSIONAL DELIVERY DATE. THIS MESSAGE HAS BEEN COORDINATED WITH DOS/PM.  
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